



MEMBERSHIP APPLICATION

E-MAIL: cpixley16@comcast.net
 Web: www.northeastcouncil.org/NELA

NEW: _____ RENEWAL: _____ YEAR: _____

NAME:		DATE:
ADDRESS:		
CITY:	STATE:	ZIP:
PHONE:	PARTNER/SPOUSE NAME:	
E-MAIL ADDRESS:		

PLEASE Mark An "X" if you DO NOT wish to have your:
 _____ Phone number and/or _____ E-mail published in our Membership List

HOW DID YOU HEAR ABOUT OUR CLUB? _____

**I WOULD BE INTERESTED IN THE FOLLOWING COMMITTEE (S)
 (MARK ALL THAT APPLY):**

<input type="checkbox"/>	ADVERTISING	<input type="checkbox"/>	MEMBERSHIP
<input type="checkbox"/>	AUCTION	<input type="checkbox"/>	FUND RAISING
<input type="checkbox"/>	BOWL SHOW	<input type="checkbox"/>	SPEAKERS PROGRAM
<input type="checkbox"/>	BREEDERS AWARD PROGRAM	<input type="checkbox"/>	SPECIES MAINTENANCE
<input type="checkbox"/>	ALA CONVENTION COMMITTEE	<input type="checkbox"/>	NEWSLETTER /CONTRIBUTOR

PRINCIPAL INTEREST (S)-MARK ALL THAT APPLY:

<input type="checkbox"/>	LIVEBEARERS	<input type="checkbox"/>	
<input type="checkbox"/>	WILD OR WILD-TYPE LIVEBEARER	<input type="checkbox"/>	HOW MANY TANKS DO YOU MAINTAIN?
<input type="checkbox"/>	DOMESTIC/FANCY LIVEBEARER	<input type="checkbox"/>	0-5 TANKS
<input type="checkbox"/>	HALFBEAKS	<input type="checkbox"/>	6-10 TANKS
<input type="checkbox"/>	GOODEIDS	<input type="checkbox"/>	11-15 TANKS
<input type="checkbox"/>	POECILIDS	<input type="checkbox"/>	16-20 TANKS
<input type="checkbox"/>	ANABLEPS	<input type="checkbox"/>	21-25 TANKS
<input type="checkbox"/>	ALL OTHER SPECIES OF FISH	<input type="checkbox"/>	OVER 25 TANKS

MEMBERSHIP DUES FOR A CALENDAR YEAR (Please circle one):

- FULL MEMBERSHIP: \$10
- MILITARY MEMBERSHIP: \$5
- STUDENT/JUNIOR MEMBERSHIP: \$5
- SENIOR MEMBERSHIP (over 60 YRS): \$5

PLEASE MAKE CHECK PAYABLE TO: "NORTHEAST LIVEBEARER ASSOCIATION"
SEND YOUR COMPLETED FORM WITH A CHECK TO: CHUCK PIXLEY
 205 NEWHOUSE STREET
 SPRINGFIELD, MA 01118